

D.^R SQUINTUM'S EXALTATION or the REFORMATION.



While Methodist Villains infect the whole Nation,
And suffered to roll on the Plea Reformation;
Permit me good Friends the whole Breed to describe.
Whose Hearts (the they're Stead) are not steeld against a BURN, Dury.
Take a walk to BELL YARD and you'll see in a Tree,
Those Informers—Imean—Those Reformer of Vice;
With their soul-saving Cant and their Pious Innuence,
I wish that Old Nick had his Fork in their N—s. Dury Down to
First mark that D—d Thing which with uplited Eyes,
And a Tongue of deceit that incessantly lies,
Cannot the pleasures of Earth how he seems to Complain;
For Pleasure is sure inconsistent with PAIN. Dury Down to
With a Rule and a Compass he measures Mankind,
And says that all Mortals to him are inclin'd;

But He, pious Creature, exempted from passion,
Is quite the reverse of the Word Copulation. Dury Down to
All Nature is wicked, and so are her Leaves,
The Shoemaker cries—a staunch friend to the Cause;
Take Leather their Hearts to lewd Whoring extend,
And alas I'm afraid that their Souls will never mend. Dury to
In a Corner just by that a Kibbe like a CLARK
Who dark of himself had got into the dark;
Cries out to his Brethren—no all but in vain,
To seek to reform the whole World, without Gain. Dury Down to
Gain answers our Kind—just with that we can fight
Prove Right to be wrong, and prove wrong to be Right;
Blind Justice will always protect Me in this,
And what he protects sure can never be amiss. Dury Down to

We may do what we please, quoth the Carpenter told
We may take up the Young & improve the Old;
On Sundays we'll kick all the fruit about street,
And punish the Butchers for selling their Meat. Dury Down to
Will away to the Rummage—nor value a Scave
But swear (that we will) to a D—d wicked House;
The Mistress we'll drag by her hair out of Doors,
For keeping a Den; and encouraging Whores. Dury Down to
Thus said they forth sallied, but did as they thought;
(The since they have found they did not as they ought)
For now Cast and Tind, they appear somewhat Flat,
And hang down their Heads at the mention of PRATT. Dury D.

Sold by E. Sumpster at the Bible & Quen near St. James Fleet Street,
and the most eminent Book & Print-sellers in the 3 Kingdoms May 2nd 1763.

2. May 1763

Printed by W. Baskett under the Pall Mall, near Taverner's Head.

MARRIAGE BONE & CLEARER held by J. C. Baskett

A cartoon of 1763 portraying preachers as greedy men and their congregations as lewd and disorderly

(Source: British Museum.)
From: The remaking of Wales in the eighteenth century