Death Valley

(Some Nazi or other has said that the Fuehrer had restored to German manhood the 'right and joy of dying in battle'.)

Sitting dead in "Death Valley" below the Ruweisat Ridge a boy with his forelock down about his cheek and his face slate-grey;

I thought of the right and the joy that he got from his Fuehrer, of falling in the field of slaughter to rise no more;

of the pomp and the fame that he had, not alone, though he was the most piteous to see in a valley gone to seed

with flies about grey corpses on a dun sand dirty yellow and full of the rubbish and fragments of battle.

Was the boy of the band who abused the Jews and Communists, or of the greater band of those

led, from the beginning of generations, unwillingly to the trial and mad delirium of every war for the sake of rulers?

Whatever his desire or mishap, his innocence or malignity, he showed no pleasure in his death below the Ruweisat Ridge.

Glaca'Bhais

(Thubhairt Nasach air choireigin gun tug am Furair air ais do fhir na Gearmailte 'a' choir agus an sonas bas fhaotainn anns an araich'.)

'Na shuidhe marbh an "Glaic a'Bhais" fo Dhruim Ruidhiseit, gill'og 's a logan sios m'a ghruaidh 's a thuar grisionn.

Smaoinich mi air a' choir 's an agh a fhuair e bho Fhurair, bhith tuiteam arm an raon an air gun éirigh tuilleadh;

air a' ghreadhnachas 's air a'chliu nach d'fhuair e 'na aonar, ged b' esan bu bhronaiche snuadh ann an glaic air laomadh

le cuileagan mu chuirp ghlas' air gainmhich lachduinn 's i salach-bhuidhe 's Ian de raip 's de spruidhlich catha.

An robh an gille air an dream a mhab na h-Iudhaich 's na Comunnaich, no air an dream bu mhotha, dhiubh-san

a threorakheadh bho thoiseach al gun deoin gu buaireadh agus bruaillean cuthaich gach blair air sgath uachdaran?

Ge b'e a dheoin-san no a chas, a neoichiontas no mhiorun, cha do nochd e toileachadh 'na bhas fo Dhruim Ruidhiseit.